

| EDI - ASN Note<br>(VDA 4912)                                          |                               | Load-No.: 55583                                                                                                                                                                                                                                                                  |                                                 | 28.05.2018 - 10:44<br>page 1/3   |                            |                                           |                                                       |
|-----------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------|----------------------------|-------------------------------------------|-------------------------------------------------------|
| Vendor                                                                | -Plant: 0100<br>-No: 91001108 | Receiver                                                                                                                                                                                                                                                                         | -Plant: 100<br>-No.: 14550700                   | Unloading Area:                  | 14248                      |                                           |                                                       |
| Firma<br>SEISSENSCHMIDT GmbH<br>Daimlerstr. 11<br>D-58840 PLETTENBERG |                               | GETRAG S.p.A.<br>Via dei Ciclamini, 4<br>Zona Industriale<br>I-70026 MODUGNO                                                                                                                                                                                                     |                                                 | place of storage:                |                            |                                           |                                                       |
| VAT-No.: DE123840478                                                  |                               | VAT-No.: IT04886850728                                                                                                                                                                                                                                                           |                                                 | Consumption:                     |                            |                                           |                                                       |
|                                                                       |                               |                                                                                                                                                                                                                                                                                  |                                                 | Dispatch Type:                   | Truck                      |                                           |                                                       |
|                                                                       |                               |                                                                                                                                                                                                                                                                                  |                                                 | Forw. Agent Name:                | Schweitzer GmbH & Co.      |                                           |                                                       |
|                                                                       |                               |                                                                                                                                                                                                                                                                                  |                                                 | -Number:                         | 16070077                   |                                           |                                                       |
|                                                                       |                               |                                                                                                                                                                                                                                                                                  |                                                 | Gross Weight:                    | 20.378 KG                  |                                           |                                                       |
| ASN-No                                                                | -Pos                          | Sup. Ref. No. Cust.                                                                                                                                                                                                                                                              | Quant.                                          | UM                               | V/G                        | Name of delivery                          | Purch. Ord. Nr.                                       |
| -Date                                                                 |                               | Suppl. Ref. No. Vend.                                                                                                                                                                                                                                                            |                                                 |                                  |                            | Add. Data Vendor                          |                                                       |
|                                                                       |                               | Pack. Mat. -Quant.                                                                                                                                                                                                                                                               |                                                 |                                  |                            | -Nunmer Vendor                            | Consignment                                           |
| 80489138<br>28.05.2018                                                | 000010                        | 2501364793<br>035147-900<br>CC: 180050653 ✓<br>CC: 1<br>Cast-Number: 607111<br>UC-Material: L045390010<br>Text: Engineering Change Status -<br>Text: Customer Change No. -<br>Text: Supplier Index A                                                                             | 1.400<br>1.400<br>HESON KLEIN                   | PC<br>PC<br>PC                   | S<br>S<br>S                | SCHALTRAD 6.GANG<br>HESON KLEIN/P01590    | 550003288603<br>nt. wt.: 964 KG , gr. wt.: 1.019 KG   |
| 80491192<br>28.05.2018                                                | 000010                        | 2501363991<br>033913-900<br>CC: 180050693 ✓<br>CC: 180050684 ✓<br>CC: 180050674 ✓<br>CC: 3<br>Cast-Number: 607212<br>UC-Material: L042270010<br>Text: Engineering Change Status -<br>Text: Customer Change No. -<br>Text: Supplier Index -                                       | 2.700<br>900<br>900<br>900<br>HESON KLEIN       | PC<br>PC<br>PC<br>PC<br>PC       | S<br>S<br>S<br>S<br>S      | DOPELRAD 2./RW.GANG<br>HESON KLEIN/P01590 | 550002776006<br>nt. wt.: 2.853 KG , gr. wt.: 2.985 KG |
| 80491196<br>28.05.2018                                                | 000010                        | 2501422091<br>033914-900<br>CC: 180050640 ✓<br>CC: 180050634 ✓<br>CC: 180050632 ✓<br>CC: 180050161 ✓<br>CC: 180050645 ✓<br>CC: 5<br>Cast-Number: 236638<br>UC-Material: G041700050<br>Text: Engineering Change Status -<br>Text: Customer Change No. -<br>Text: Supplier Index - | 3.750<br>750<br>750<br>750<br>750<br>TBA-520858 | PC<br>PC<br>PC<br>PC<br>PC<br>PC | S<br>S<br>S<br>S<br>S<br>S | ZAHNRAD 2.GANG<br>TBA-520858/P01720       | 550002776007<br>nt. wt.: 3.811 KG , gr. wt.: 4.038 KG |

Rating Check:

Quant. Check:

GR:

SEISSENSCHMIDT GmbH, Postfach 1520, D-58815 Plattenberg

Company  
GETRAG S.p.A.  
Via dei Ciclamini, 4  
Zona Industriale  
I-70026 Modugno

Artikel SCHALTRAD 6.GANG  
(Part name / Désignation pièce)  
Kd.-Zg.-Nr. 250.1.3647.93  
(costumer part number / No. du plan client)  
Kd.-Auftr.-Nr. 30000851  
(order no. / No. De commande)

Schmelzen-Nr. 607111  
(heat number / No. de Coulee)  
Werkstoff 20MNCRS5  
(steel grade / Qualité)

Stahlersteller Lech-Stahlwerke GmbH  
(steel mill / Acierrie)  
Lieferspezifikation GCG\_805000\_02  
(technical specification / Spécification de livraison)

HBS-Teile.-Nr. 035147-900  
(HBS-Part number: / N° du plan HBS)  
Änderungsindex -  
(draw, notific. index / indice du plan)  
Lieferschein-Nr. 80489138/000010  
(shipping advice no. / Bulletin de livraison)

Schmelzen-Knz.  
(heat code / Repère de Coulee)  
Herstellprozess EVD/CC  
(process flow / Procédé fabrication)

Auftrag 1009668  
(order no./ordre no.)  
SAP UC-Material L045390010  
(SAP UC-material/SAP UC-material)  
Lieferdatum 05/08/2018  
(shipping date / Date de livraison)

Gießformat 240X240  
(casting dim. / Dimension coulee)  
Lieferzustand BG-Geglüht/ +FP  
(delivery condition / Etat de livraison)

Rohmat.-abm. 42 Rund  
(raw material dim. / Barre diamètre)

Stückzahl 1,400  
(quantity / Quantité)

### Schmelzanalyse (cast analysis / Analyse de coulée)

| %C     | %Si    | %Mn    | %P     | %S     | %Cr    | %Mo    | %Ni    | %Cu    | %Sn    | %Al    | %V     | %B     | %Ti    | %Nb    | %W     | %Co    | %Sb    | %As    | %Pb    | %Te    | %Ca    | %N     | ppm H  | ppm O   |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| 0.2000 | 0.1600 | 1.2900 | 0.0080 | 0.0240 | 1.0400 | 0.0800 | 0.1900 | 0.1200 | 0.0080 | 0.0280 | 0.0100 | 0.0004 | 0.0060 | 0.0050 | 0.0000 | 0.0000 | 0.0016 | 0.0050 | 0.0008 | 0.0000 | 0.0013 | 0.0101 | 2.0000 | 15.0000 |

### Härtbarkeit (hardnability / valeurs de trempabilité)

| mm   | 1    | 1.5   | 2    | 3     | 4    | 5     | 6    | 7     | 8    | 9     | 10   | 11    | 13    | 15    | 20   | 25   | 30   | 35   | 40   | 45   | 50   |  |  |
|------|------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|-------|-------|------|------|------|------|------|------|------|--|--|
| HRC  | 0.00 | 45.80 | 0.00 | 44.90 | 0.00 | 43.00 | 0.00 | 40.00 | 0.00 | 36.60 | 0.00 | 34.20 | 32.70 | 31.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| Fdyn | 0.00 | -     | 0.00 |       |      |       |      |       |      |       |      |       |       |       |      |      |      |      |      |      |      |  |  |

### Metallographische Prüfungen (metallographical test / Examens métallographiques)

| Gefüge<br>(part name / Désignation pièce)     | FERRIT-PERLIT-GEFÜGE |   |   | Randentkohlung<br>(decaburation / Décarburation) |      |   | 0.000 |   |  |
|-----------------------------------------------|----------------------|---|---|--------------------------------------------------|------|---|-------|---|--|
| Korngröße<br>(grain size / grosseur de grain) | Prim.                | 5 | - | 8                                                | Sek. | 9 | -     | 9 |  |

### Mechanische Eigenschaften (mechanical properties / propriétés mécaniques)

| RM (N/mm <sup>2</sup> ) | Rp0.2(N/mm <sup>2</sup> ) |      |      |
|-------------------------|---------------------------|------|------|
| 0.00                    | -                         | 0.00 | 0.00 |

### Oberflächenhärte (surface hardness / dureté superficielle)

| Vorschrift<br>(specification / Spécification) | 152.0 | - | 201.0 | HB |
|-----------------------------------------------|-------|---|-------|----|
| Ergebnis<br>(result / Résultat)               | 0     | - | 191.0 | HB |

| A(%) | Z(%) |      |      |
|------|------|------|------|
| 0.00 | -    | 0.00 | 0.00 |

### Kernhärte (core hardness / dureté centre)

| Vorschrift<br>(specification / Spécification) | 0.00 | - | 0.00 |
|-----------------------------------------------|------|---|------|
| Ergebnis<br>(result / Résultat)               | 0.00 | - | 0.00 |

| Reinheitsgrad<br>(degree of purity / Degré de Pureté) | K3 = 0 |  |  |
|-------------------------------------------------------|--------|--|--|
|-------------------------------------------------------|--------|--|--|

| Av(J) | bei T(°C) |      |      |
|-------|-----------|------|------|
| 0.00  | -         | 0.00 | 0.00 |

### Einsatzhärtungstiefe (case hardening depth / cémentation gravité)

| Vorschrift<br>(specification / Spécification) | 0.00 | - | 0.00 | mm |
|-----------------------------------------------|------|---|------|----|
| Ergebnis<br>(result / Résultat)               | 0.00 | - | 0.00 | mm |

Datum 05/28/2018

Maschinell erstellt, daher gültig ohne Unterschrift /  
Computer generated, valid without signature / Délivré par ordinateur sans

Abnahmebeauftragter / Inspector  
WT - i. V. Dillmann, Johannes



Seit über ...

50 Jahre

Ludwigsburg, 28.05.2018  
Seite 1 von 1**CMR-Frachtbrief**

Sendungsnr.: 18-004513 vom 28.05.2018



18-004513

|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------|------------------|---|-------|---------------|--------|---|----------|---|-------|---|----------|---|-------|---|----------|---|-------|---|----------|---|-------|---|----------|---|-------|---|----------|---|-------|---------------------|--|--|--|--------------------|------------------|
| <b>1 Absender / Expéditeur</b><br><br><b>SEISSENSCHMIDT GMBH</b><br><b>DAIMLERSTRASSE 11</b><br><b>58840 PLETTENBERG</b>                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>INTERNATIONALER FRACHTBRIEF</b><br><b>LETTRE DE VOITURE INTERNATIONALE</b><br><b>CMR</b><br><small>Diese Beförderung unterliegt trotz einer gegenseitigen Abmachung den Bestimmungen des Übereinkommens über den Beförderungsvertrag im intern. Straßengüterverkehr (CMR).<br/>         Ce transport est soumis, nonobstant toute clause contraire, à la Convention relative au contrat de transport international des marchandises par route (MR).</small> |       |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| <b>2 Empfänger / Destinataire</b><br><br><b>GETRAG SPA</b><br><b>VIA DEI CICLAMINI, 4</b><br><b>70026 MODUGNO</b><br><b>ITALIEN</b>                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>6 Frachtführer / Transporteur</b><br><br><b>SCHWEITZER GmbH &amp; Co.</b><br><b>Intern. Spedition KG</b><br><b>Carl-Benz-Straße 23</b><br><b>71634 Ludwigsburg</b><br><br><b>Benutzte Gen.-Nr.:</b><br><b>D-08-019-G-0158</b>                                                                                                                                                                                                                               |       |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| <b>3 Auslieferungsort des Gutes / Lieu prévu pour la livraison de la marchandise</b><br><br><b>Ort / Lieu MODUGNO</b><br><b>Land / Pays Italien</b><br><b>Datum / Date 31.05.2018</b>                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>7 Nachfolgender Frachtführer / Transporteurs successifs</b><br><br><b>Benutzte Gen.-Nr.:</b>                                                                                                                                                                                                                                                                                                                                                                |       |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| <b>4 Ort und Tag der Übernahme / Lieu et date de la prise en charge de la marchandise</b><br><br><b>Ort / Lieu PLETTENBERG</b><br><b>Land / Pays Deutschland</b><br><b>Datum / Date 28.05.2018</b>                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>8 Vorbehalte und Bemerkungen des Frachtführers / Réserves et observations des transporteurs</b>                                                                                                                                                                                                                                                                                                                                                             |       |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| <b>5 Beigefügte Dokumente / Documents annexes</b>                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| <b>9 Pos. No.</b><br><b>10 Zeichen/Nr. Marques et numéros</b><br><b>11 Anzahl der LM Nombre des colis</b><br><b>12 Art der Verpackung Mode d'emballage</b><br><b>13 Bezeichnung des Gutes Nature de la marchandise</b><br><b>14 Gewicht, kg Poids, kg</b><br><b>15 Umfang cbm</b>                                                                    | <table border="1"> <tr> <td>1</td> <td>80489138</td> <td>1</td> <td>COLLI</td> <td rowspan="7">Getriebetelle</td> <td rowspan="7">20.378</td> </tr> <tr> <td>2</td> <td>80491192</td> <td>3</td> <td>COLLI</td> </tr> <tr> <td>3</td> <td>80491196</td> <td>5</td> <td>COLLI</td> </tr> <tr> <td>4</td> <td>80491215</td> <td>1</td> <td>COLLI</td> </tr> <tr> <td>5</td> <td>80491217</td> <td>2</td> <td>COLLI</td> </tr> <tr> <td>6</td> <td>80491223</td> <td>7</td> <td>COLLI</td> </tr> <tr> <td>7</td> <td>80493924</td> <td>3</td> <td>COLLI</td> </tr> <tr> <td colspan="4"> <b>Summe: Total</b> </td> <td> <b>22,00 COLLI</b> </td> <td> <b>20.378,00</b> </td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | 1                  | 80489138         | 1 | COLLI | Getriebetelle | 20.378 | 2 | 80491192 | 3 | COLLI | 3 | 80491196 | 5 | COLLI | 4 | 80491215 | 1 | COLLI | 5 | 80491217 | 2 | COLLI | 6 | 80491223 | 7 | COLLI | 7 | 80493924 | 3 | COLLI | <b>Summe: Total</b> |  |  |  | <b>22,00 COLLI</b> | <b>20.378,00</b> |
| 1                                                                                                                                                                                                                                                                                                                                                    | 80489138                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COLLI | Getriebetelle      | 20.378           |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| 2                                                                                                                                                                                                                                                                                                                                                    | 80491192                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COLLI |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| 3                                                                                                                                                                                                                                                                                                                                                    | 80491196                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COLLI |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| 4                                                                                                                                                                                                                                                                                                                                                    | 80491215                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COLLI |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| 5                                                                                                                                                                                                                                                                                                                                                    | 80491217                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COLLI |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| 6                                                                                                                                                                                                                                                                                                                                                    | 80491223                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COLLI |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| 7                                                                                                                                                                                                                                                                                                                                                    | 80493924                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COLLI |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| <b>Summe: Total</b>                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | <b>22,00 COLLI</b> | <b>20.378,00</b> |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| <b>16 Anweisungen des Absenders</b>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>17 Angaben zur Ermittlung der Tarifkilometer mit Grenzübergängen von bis km</b>                                                                                                                                                                                                                                                                                                                                                                             |       |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| <b>18 Frachtzahlungsanweisung / Prescription d'affranchissement</b><br><br><b>unfrei - Rechnung an Empfänger</b>                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>21 Besondere Vereinbarungen / Conventions particulières</b>                                                                                                                                                                                                                                                                                                                                                                                                 |       |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| <b>19 Kfz Amtliches Kennzeichen Nutzlast in t</b><br><b>Kfz</b><br><b>Anhänger</b><br><b>Fahrer</b>                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>22 Benutzter Grenzübergang</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| <b>20 SEISSENSCHMIDT GMBH</b><br><b>D-58840 PLETTENBERG</b><br><br><b>Unterschrift und Stempel des Absenders</b><br><b>Signature et timbre l'expéditeur</b>                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>23 SCHWEITZER GmbH &amp; Co.</b><br><b>D-71634 Ludwigsburg</b><br><br><b>Unterschrift und Stempel des Frachtführers</b><br><b>Signature et timbre du transporteur</b>                                                                                                                                                                                                                                                                                       |       |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |
| <b>27 Güterempfangen am</b><br><b>Reception des marchandises</b><br><b>GE TRAG SPA</b><br><b>31.05.2018</b><br><b>I-70026 MODUGNO</b><br><b>Via dei Ciclamini, 4 Modugno (BA)</b><br><b>"Ricevuto con riserva di verifica su qualità e quantità"</b><br><b>Unterschrift und Stempel des Empfängers</b><br><b>Signature et timbre du destinataire</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                    |                  |   |       |               |        |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |   |          |   |       |                     |  |  |  |                    |                  |

SCHWEITZER GmbH & Co. Intern. Spedition KG  
 Carl-Benz-Straße 23  
 71634 Ludwigsburg  
 Telefon (0 71 41) 24 51-0  
 Telefax (0 71 41) 24 51-22

Geschäftsführer: Axel, Friedrich, Ingrid und Jens Schweitzer  
 Amtsgericht: Ludwigsburg  
 Handelsregister: Stuttgart HRA 200856  
 Internet: www.schweitzer-logistik.de

COMMERZBANK  
 Konto: 0501540600  
 BLZ: 604 800 08  
 IBAN: DE13 6048 0008 0501 5406 00  
 SWIFT: DRESDEFF604