



# Hirschvogel Umformtechnik

Dr.-Manfred-Hirschvogel-Strasse 6  
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A Company of the  
Hirschvogel Group

Hirschvogel Umformtechnik GmbH  
Dr.-Manfred-Hirschvogel-Strasse 6 · 86920 Denklingen, Germany

Magna PT S.p.A.  
Via dei Ciclamini 4  
70026 MODUGNO (BARI)  
**KUEHNE + NAGEL S.r.l.**  
ITALY  
Via dei Ciclamini snc - 70026 Modugno (BA)



## Delivery Note

06 APR 2022

"Ricevuto con riserva di  
verifica su qualità e quantità"

| Kunden-Nr.<br>Customer No.<br>No. du client       | Nr.<br>No.<br>No.                                 | Datum<br>Date<br>Date |
|---------------------------------------------------|---------------------------------------------------|-----------------------|
| 20011                                             | 82968009                                          | 01.04.2022            |
| 5) Liefer-Nr.<br>Supplier No.<br>Code fournisseur | Lieferschein<br>Delivery note<br>Bon de livraison | Datum<br>Date<br>Date |
| 91001046                                          |                                                   |                       |

|                                                                                                                           |                                                  |                                                                                                   |                                                                                   |                                                                                                |                                                                         |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 10) Ihr Zeichen<br>Your Reference<br>Votre référence<br>0000017840                                                        | 11) Bestellung/Order/Commande<br>5500044889 0000 | 10) Zusatzdaten des Bestellers<br>Additional Customer Data<br>Indic. complém. client<br>0805 8580 | 12) Unsere Abteilung<br>Our Department<br>Notre département<br>HUG-LGT/DaS        | 13) Tel./Fax Durchwahl<br>Phone/Fax Extension<br>Tél./Fax intème<br>6552/092                   | 14) Unsere Auftrags-Nr.<br>Our Order No.<br>Notre ordre no.<br>50175451 |
| 19) Versandart/Way of Shipment/Mode d'expédition<br>forwarder HIVO<br>Spedition Schweitzer                                | 20) unfrei<br>unpaid<br>port d'o<br>X            | 21) Verpackungsart<br>Packing<br>Mode d'emballage<br>see below                                    | 22) Versandzeichen<br>Shipping Marks<br>Identification de l'envoi<br>see document | 23) Gesamtgewicht kg/ Weight kg / Poids kg<br>brutto/gross/brut<br>934<br>netto/net/net<br>829 | 28) Abladestelle/Unload Location/Lieu de déchargement<br>100<br>14248   |
| 25) Versandanschrift/Shipping Address/Adresse d'expédition<br>Magna PT S.p.A. Via dei Ciclamini 4<br>70026 MODUGNO (BARI) |                                                  |                                                                                                   |                                                                                   |                                                                                                |                                                                         |

| 27) Pos.<br>Item<br>Poste | 28) Material/Kunde/Customer Part/Référence/Client<br>Änderungsstand/Engineering Change/Etat Technique<br>Kundencharge/Customer Batch/Lot Client<br>Lieferantencharge/Vendor Batch/Lot Fournisseur                                                                                                  | 29) Material/Material/Référence<br>Bezeichnung/Description/Description<br>Produktionscharge/Production batch/Lot du production         | 30) Menge<br>Quantity<br>Quantité | 31) Einheit<br>Unit<br>Unité |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|
| 010                       | 2516107190<br>00 HIRSCHVOGEL<br>DEW 115022 1<br>5000017465                                                                                                                                                                                                                                         | 110655-05<br>Input shaft outer Hinterschnitt<br>630815<br>20MnCrS5<br>GCG 805000-02<br>Vormaterial 100 % verwechslungsgeprüft<br>15/62 | 310                               | pc                           |
|                           |                                                                                                                                                                                                                                                                                                    | 161<br>HESON 15/62                                                                                                                     | 1                                 | pc                           |
|                           |                                                                                                                                                                                                                                                                                                    | Gesamtsumme/Total quantity                                                                                                             | 310                               | pc                           |
|                           | <b>KUEHNE + NAGEL S.r.l.</b><br>ACCETTAZIONE MERCE<br>Quantità dichiarata: 310<br>Quantità effettiva:<br>Tipo Imballaggio:<br>Quantità Imballi:<br>Conformità alle schede d'imballo: <input checked="" type="checkbox"/> <input type="checkbox"/><br>Data controllo: 06.4.22<br>Firma: [Signature] | Handling Unit Number<br>48812297                                                                                                       | Filling Quantity<br>310           | pc                           |

|                                                                                                                                                                                                                                                                                                                                                                                  |                      |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|
| Incoterms 2020:<br>Country of origin:                                                                                                                                                                                                                                                                                                                                            | FCA Denklingen<br>DE | AEO: AEOF 104198 |
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Bayern LB, München, Currency: EUR, IBAN: DE28 7005 0000 0004 1695 46, BIC: BYLADE33XXX  
Deutsche Bank AG, München, Currency: EUR, IBAN: DE12 7007 0010 0926 0811 00, BIC: DEUTDE33XXX  
HSBC Trinkaus & Burkhardt, Düsseldorf, Currency: EUR, IBAN: DE52 3003 0880 0700 5650 09, BIC: TUBDDE33XXX  
BW-Bank, Stuttgart, Currency: USD, IBAN: DE05 6005 0101 7482 1003 01, BIC: SOLADE33XXX

Hirschvogel Umformtechnik GmbH  
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District Court Augsburg HRB 23817  
Management Board:  
Jörg Rückauf (Chairman),  
Walter Bauer, Dr. Dirk Landgrebe



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Inspection certificate 3.1  
EN 10204: 2005-01

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|-----------|------------|------------|-------------|-------------|-------------------|------------|------------|------------|------------|-----------------|------------|-------------|------------|------------|--------------------|------------|-------------------------|-------------|-------------|----------------------|-----------|------|-----|--|------------|--|---|--|--|---------------|--|---------|--|--|---------------|----|-----|-----|-----|
| 010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2516107190<br>00 HIRSCHVOGEL<br>DEW 115022 1                      | 110655-05<br>Input shaft outer Hinterschnitt<br>630815<br>20MnCrS5<br><br>GCG 805000-02<br>Vormaterial 100 % verwechslungsgeprüft | 310                               | pc                           |           |            |            |             |             |                   |            |            |            |            |                 |            |             |            |            |                    |            |                         |             |             |                      |           |      |     |  |            |  |   |  |  |               |  |         |  |  |               |    |     |     |     |
| <table><thead><tr><th>Item</th><th>Unit</th><th>Value</th><th>Lower Limit</th><th>Upper Limit</th></tr></thead><tbody><tr><td>result Cu + 10*Sn</td><td>%</td><td>0,230</td><td>0,000</td><td>0,500</td></tr><tr><td>quotient Al / N</td><td></td><td>2,2</td><td>2,0</td><td></td></tr><tr><td>production process</td><td></td><td>E - Electrically melted</td><td></td><td></td></tr><tr><td>Reduction ratio min.</td><td></td><td>21,0</td><td>8,0</td><td></td></tr><tr><td>Grain size</td><td></td><td>8</td><td></td><td></td></tr><tr><td>CL K3 (Oxide)</td><td></td><td>&lt; 30,00</td><td></td><td></td></tr><tr><td>Hardness (HB)</td><td>HB</td><td>178</td><td>150</td><td>225</td></tr></tbody></table> |                                                                   |                                                                                                                                   |                                   |                              | Item      | Unit       | Value      | Lower Limit | Upper Limit | result Cu + 10*Sn | %          | 0,230      | 0,000      | 0,500      | quotient Al / N |            | 2,2         | 2,0        |            | production process |            | E - Electrically melted |             |             | Reduction ratio min. |           | 21,0 | 8,0 |  | Grain size |  | 8 |  |  | CL K3 (Oxide) |  | < 30,00 |  |  | Hardness (HB) | HB | 178 | 150 | 225 |
| Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Unit                                                              | Value                                                                                                                             | Lower Limit                       | Upper Limit                  |           |            |            |             |             |                   |            |            |            |            |                 |            |             |            |            |                    |            |                         |             |             |                      |           |      |     |  |            |  |   |  |  |               |  |         |  |  |               |    |     |     |     |
| result Cu + 10*Sn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | %                                                                 | 0,230                                                                                                                             | 0,000                             | 0,500                        |           |            |            |             |             |                   |            |            |            |            |                 |            |             |            |            |                    |            |                         |             |             |                      |           |      |     |  |            |  |   |  |  |               |  |         |  |  |               |    |     |     |     |
| quotient Al / N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   | 2,2                                                                                                                               | 2,0                               |                              |           |            |            |             |             |                   |            |            |            |            |                 |            |             |            |            |                    |            |                         |             |             |                      |           |      |     |  |            |  |   |  |  |               |  |         |  |  |               |    |     |     |     |
| production process                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                   | E - Electrically melted                                                                                                           |                                   |                              |           |            |            |             |             |                   |            |            |            |            |                 |            |             |            |            |                    |            |                         |             |             |                      |           |      |     |  |            |  |   |  |  |               |  |         |  |  |               |    |     |     |     |
| Reduction ratio min.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   | 21,0                                                                                                                              | 8,0                               |                              |           |            |            |             |             |                   |            |            |            |            |                 |            |             |            |            |                    |            |                         |             |             |                      |           |      |     |  |            |  |   |  |  |               |  |         |  |  |               |    |     |     |     |
| Grain size                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   | 8                                                                                                                                 |                                   |                              |           |            |            |             |             |                   |            |            |            |            |                 |            |             |            |            |                    |            |                         |             |             |                      |           |      |     |  |            |  |   |  |  |               |  |         |  |  |               |    |     |     |     |
| CL K3 (Oxide)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   | < 30,00                                                                                                                           |                                   |                              |           |            |            |             |             |                   |            |            |            |            |                 |            |             |            |            |                    |            |                         |             |             |                      |           |      |     |  |            |  |   |  |  |               |  |         |  |  |               |    |     |     |     |
| Hardness (HB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HB                                                                | 178                                                                                                                               | 150                               | 225                          |           |            |            |             |             |                   |            |            |            |            |                 |            |             |            |            |                    |            |                         |             |             |                      |           |      |     |  |            |  |   |  |  |               |  |         |  |  |               |    |     |     |     |
| <u>Chemical Analysis/ Heat Analysis</u> <table><tbody><tr><td>C 0,190 %</td><td>Si 0,230 %</td><td>Mn 1,200 %</td><td>P 0,011 %</td><td>S 0,023 %</td></tr><tr><td>Cr 1,200 %</td><td>Mo 0,030 %</td><td>Ni 0,200 %</td><td>Cu 0,110 %</td><td>Sn 0,012 %</td></tr><tr><td>Al 0,0270 %</td><td>V &lt; 0,01 %</td><td>Ti &lt; 0,00 %</td><td>B 0,0003 %</td><td>Nb 0,003 %</td></tr><tr><td>Ca 0,0016 %</td><td>N 0,0121 %</td><td>Pb &lt; 0,00 %</td><td>As 0,0030 %</td><td>Sb &lt; 0,00 %</td></tr><tr><td>O 25,0 ppm</td><td>H 2,5 ppm</td><td></td><td></td><td></td></tr></tbody></table>                                                                                                                       |                                                                   |                                                                                                                                   |                                   |                              | C 0,190 % | Si 0,230 % | Mn 1,200 % | P 0,011 %   | S 0,023 %   | Cr 1,200 %        | Mo 0,030 % | Ni 0,200 % | Cu 0,110 % | Sn 0,012 % | Al 0,0270 %     | V < 0,01 % | Ti < 0,00 % | B 0,0003 % | Nb 0,003 % | Ca 0,0016 %        | N 0,0121 % | Pb < 0,00 %             | As 0,0030 % | Sb < 0,00 % | O 25,0 ppm           | H 2,5 ppm |      |     |  |            |  |   |  |  |               |  |         |  |  |               |    |     |     |     |
| C 0,190 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Si 0,230 %                                                        | Mn 1,200 %                                                                                                                        | P 0,011 %                         | S 0,023 %                    |           |            |            |             |             |                   |            |            |            |            |                 |            |             |            |            |                    |            |                         |             |             |                      |           |      |     |  |            |  |   |  |  |               |  |         |  |  |               |    |     |     |     |
| Cr 1,200 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Mo 0,030 %                                                        | Ni 0,200 %                                                                                                                        | Cu 0,110 %                        | Sn 0,012 %                   |           |            |            |             |             |                   |            |            |            |            |                 |            |             |            |            |                    |            |                         |             |             |                      |           |      |     |  |            |  |   |  |  |               |  |         |  |  |               |    |     |     |     |
| Al 0,0270 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | V < 0,01 %                                                        | Ti < 0,00 %                                                                                                                       | B 0,0003 %                        | Nb 0,003 %                   |           |            |            |             |             |                   |            |            |            |            |                 |            |             |            |            |                    |            |                         |             |             |                      |           |      |     |  |            |  |   |  |  |               |  |         |  |  |               |    |     |     |     |
| Ca 0,0016 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N 0,0121 %                                                        | Pb < 0,00 %                                                                                                                       | As 0,0030 %                       | Sb < 0,00 %                  |           |            |            |             |             |                   |            |            |            |            |                 |            |             |            |            |                    |            |                         |             |             |                      |           |      |     |  |            |  |   |  |  |               |  |         |  |  |               |    |     |     |     |
| O 25,0 ppm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H 2,5 ppm                                                         |                                                                                                                                   |                                   |                              |           |            |            |             |             |                   |            |            |            |            |                 |            |             |            |            |                    |            |                         |             |             |                      |           |      |     |  |            |  |   |  |  |               |  |         |  |  |               |    |     |     |     |

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|                           |                                                                   |                                                                                                                                |                                   |                              |
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|---------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|

## Hardenability

|     |      |      |      |      |      |      |      |      |
|-----|------|------|------|------|------|------|------|------|
| mm  | 1,5  | 3    | 5    | 7    | 9    | 11   | 13   | 15   |
| HRC | 45,0 | 44,0 | 42,0 | 39,0 | 36,0 | 34,0 | 33,0 | 32,0 |

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Jörg Rückauf (Chairman),  
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Seit über ...

**CMR-Frachtbrief**

Sendung-Nr.: 22-002829 vom 01.04.2022



22-002829

Ludwigsburg, 01.04.2022

Seite 1 von 1

|                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>1 Absender / Expéditeur</b><br>Hirschvogel Umformtechnik GmbH<br>Dr.-Manfred-Hirschvogel-Strasse 6<br>86920 Denklingen                                                                                                              |                                                                                     | <b>INTERNATIONALER FRACHTBRIEF</b><br><b>LETTRE DE VOITURE INTERNATIONALE</b><br><b>CMR</b><br>Diese Beförderung unterliegt trotz einer gegenseitigen Abmachung den Bestimmungen des Übereinkommens über den Vertrag des Beförderungsvertrags im intern. Straßengüterverkehr (CMR). Ce transport est soumis, nonobstant toute clause contraire, à la Convention relative au contrat de transport International des marchandises par route (MR). |                                                                                          |
| <b>2 Empfänger / Destinataire</b><br>MAGNA PT S.p.A.<br>VIA DEI CICLAMINI, 4<br>70026 MODUGNO<br>ITALIEN                                                                                                                               |                                                                                     | <b>6 Frachtführer / Transporteur</b><br><b>SCHWEITZER GmbH &amp; Co.</b><br><b>Intern. Spedition KG</b><br><b>Carl-Benz-Straße 23</b><br><b>71634 Ludwigsburg</b><br><b>Benutzte Gen.-Nr.:</b><br><b>D-08-019-G-0158</b>                                                                                                                                                                                                                        |                                                                                          |
| <b>3 Auslieferungsort des Gutes / Lieu prévu pour la livraison de la marchandise</b><br><b>Ort / Lieu</b> <b>MODUGNO</b><br><b>Land / Pays</b> <b>Italien</b> <b>Zeit / Temps</b><br><b>Datum / Date</b> <b>06.04.2022</b>             |                                                                                     | <b>7 Nachfolgender Frachtführer / Transporteurs successifs</b>                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                          |
| <b>4 Ort und Tag der Übernahme / Lieu et date de la prise en charge de la marchandise</b><br><b>Ort / Lieu</b> <b>Denklingen</b><br><b>Land / Pays</b> <b>Deutschland</b> <b>Zeit / Temps</b><br><b>Datum / Date</b> <b>01.04.2022</b> |                                                                                     | <b>8 Vorbehalte und Bemerkungen des Frachtführer / Réserves et observations des transporteurs</b>                                                                                                                                                                                                                                                                                                                                               |                                                                                          |
| <b>5 Beigefügte Dokumente / Documents annexes</b>                                                                                                                                                                                      |                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          |
| <b>9 Pos. No.</b><br><b>1</b><br><b>2</b>                                                                                                                                                                                              | <b>10 Zeichen/Nr. Marques et numéros</b><br><b>82967997-8001</b><br><b>82968009</b> | <b>11 Anzahl der LM Nombre des colis</b><br><b>22</b><br><b>1</b>                                                                                                                                                                                                                                                                                                                                                                               | <b>12 Art der Verpackung COLLI</b><br><b>COLLI</b>                                       |
|                                                                                                                                                                                                                                        |                                                                                     | <b>13 Bezeichnung des Gutes Nature de la marchandise</b><br><b>Getriebeteile</b>                                                                                                                                                                                                                                                                                                                                                                | <b>14 Gewicht, kg Poids, kg</b><br><b>19.930</b><br><b>15 Umfang cbm</b><br><b>73,58</b> |
| <b>Summe:</b><br><b>Total:</b>                                                                                                                                                                                                         |                                                                                     | <b>23,00 COLLI</b>                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>19.930,00</b>                                                                         |
| <b>16 Anweisungen des Absenders</b>                                                                                                                                                                                                    |                                                                                     | <b>17 Angaben zur Ermittlung der Tarifkilometer mit Grenzübergängen</b><br>von _____ bis _____ km                                                                                                                                                                                                                                                                                                                                               |                                                                                          |
| <b>18 Frachtzahlungsanweisung / Prescription d'affranchissement</b><br><b>unfrei - Rechnung an Empfänger</b>                                                                                                                           |                                                                                     | <b>21 Besondere Vereinbarungen / Conventions particulières</b><br><br>Übernahmebestätigung des Fahrers: Die Sendung wurde vollständig und in äußerlich guter Beschaffenheit übernommen. Die Ladungssicherung ist gemäß der gesetzlichen Vorgaben durch den Fahrer erfolgt.                                                                                                                                                                      |                                                                                          |
| <b>19 Kfz Amtliches Kennzeichen</b><br><b>Kfz</b><br><b>Anhänger</b><br><b>Fahrer</b>                                                                                                                                                  |                                                                                     | <b>22 Benutzter Grenzübergang</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                          |
| <b>20 Hirschvogel Umformtechnik GmbH</b><br><b>D-86920 Denklingen</b><br><br>Unterschrift und Stempel des Absenders<br>Signature et timbre de l'expéditeur                                                                             |                                                                                     | <b>23 SCHWEITZER GmbH &amp; Co. Intern. Spedition KG</b><br><b>Carl-Benz-Straße 23</b><br><b>71634 Ludwigsburg</b><br><br>Unterschrift und Stempel des Frachtführers<br>Signature et timbre du transporteur                                                                                                                                                                                                                                     |                                                                                          |
|                                                                                                                                                                                                                                        |                                                                                     | <b>27 Gut 22-002829 empfangen am</b><br><b>06 APR 2022</b><br><b>Datum / Date</b>                                                                                                                                                                                                                                                                                                                                                               |                                                                                          |

**KUEHNE+NAGEL S.p.A.****MAGNA PT S.p.A.**  
**VIA DEI CICLAMINI, 4**  
**I-70026 MODUGNO (BA)****06 APR 2022****verifica su qualità e quantità**SCHWEITZER GmbH & Co. Intern. Spedition KG  
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Amtsgericht: Ludwigsburg  
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